| | | | | SION OF HEALTH - STA | NDARD CE | | OF DEATH | | -62-03 | 3 658 8 |
|---------------------------------|--------------------|-------------------|---------------|---|---|---|--------------------------|---------------------|---------------------------------------|---|
| DEP. | ARTMENT C Amend | | | egistration District No. | 29490 X | | Registrar's No. | 942 | STATE FILE N | UMBER |
| ON THIS STUB | Amend | | | | | | / | | | |
| VS 300 | <u>명</u> |] | | a. COUNTY | , | | a. STATE Miss | | sed fived. If institution: NTY | Residence before admission) |
| Rev. 4/59 | AMENDED | | | b. CITY (If outside corporate limits, give OR TOWN St Louis | OWNSHIP anly) | Length of stay in 1b 5 days | c. CITY OR TOWN We | lston | | Inside Limits Yes X No |
| . 1 | | | _ | c. FULL NAME OF (If NOT in hospital, give | e location) | Inside Limits | d. STREET | (If c | utside, give location) | Reside on Farm |
| 4043.3 | DATE | | | HOSPITAL OR INSTITUTION Vets Adm He | | Yes 🌇 No 🗆 | ADDRESS 632 | 22 Audry | | Yes 🗆 No 🍱 |
| 3 | | \sqcap \sqcup | | . NAME OF DECEASED First | | Middle | Last | 4. DATE | Month Day | Year |
| 4 0 | | | _ | | | - | rtle | OF DEATH | 9/30/62 | |
| 5 / | | | | 5. SEX 6. COLOR OR RA Male White | CE 7. Married Widowed | | | 9. AGE (last bi | rthday) IF UNDER 1 YEA Months Days | R IF UNDER 24 HR Hours Min. |
| 6 | ္န | | 70 | De. USUAL OCCUPATION (Give kind of work during most of working life, even if retire | | BUSINESS OR INDUST | RY 11. BIRTHPLACE (C | lity and state or c | ountry) 12. CITIZEN O | WHAT COUNTRY |
| | <u></u> ≷ | | l _ | Mechanic | | | Mill Cree | <u>k, Ill.</u> | USA | |
| 7 / | FOLLOW | | 13 | Ba. FATHER'S NAME | | OTHER'S MAIDEN NA | | | ME OF HUSBAND OR WIF | E |
| 8 1 | | | -19 | James Monroe Pirtle 5. WAS DECEASED EVER IN U.S. ARMED FO | | ı lia: McKir Ocial security no. | | Edit | h Pirtle | |
| | E AS | | | (es. no, or unknown) (If yes, give war or da Yes WW II | | | Edith Pir | tle (wife | • | 'e |
| | ARE | = | 1 | 18. CAUSE OF DEATH (Enter only one cau PART I. DEATH WAS CAUS | se per line | | | | | |
| 10 | | JWE | | IMMEDIATE CA | Vent | ricular Tac | hycardia | | | NTERVAL BETWEEN NSET AND DEATH 30 Min |
| 11 | RECORD EAD OF | DOCUMEN | | | Wyoc | ardial Infa | retion | | | 30 Min |
| 12830 | SIL | | | which gave rise to above cause (a), | то (ь) Рубс | ardrar III a | | 42 | 20.1 | JO HIII |
| • | <u> </u> | - | | • • | | nary Sclero | | | 0.1 | |
| 02 | NO ON | | TION | PART II. OTHER SIGNIFICA disease condition | NT CONDITIONS CO | INTRIBUTING TO DEA | ATH but not related to | the terminal | PART III. If deceased there a pregn | was female was ancy in last 90 days. |
| | ĔIJ | | ទ្ធ | | | | | | ☐ Yes ☐ | No Unknown |
| | AMENDMENT | | CERTIFICATION | 19. WAS AUTOPSY 208. ACCIDENT S PERFORMED? YES NO. XXX | UICIDE HOMICIDE | 206. DESCRIBE HO | OW INJURY OCCURRED. | (Enter nature of | njury in PART I or PART I | l of item 18.) |
| y Z | AME | | MEDICAL | 20c. TIME OF Hour Month, Day, Ye INJURY a.m. p.m. | or . | | | - | | |
| BLACK INK OR RITER RIBBON | | | * | 20d. INJURY OCCURRED 20e. | PLACE OF INJURY (e.s arm, factory, street, o | g., in or about home, ffice bldg., etc.) | 20f. CITY, TOWN, OR | LOCATION | COUNTY | STATE |
| Q er er | اوا | [| | | - 0/0///o | | 100/10 | | 2/22//2 | |
| 걸으쁜 | | | | 21. Xattended the deceased from | 9/26/62 | , toY | /30/62 and | last saw him aliv | • on 9/30/62 | |
| × | | [| | Death occurred at 7:25 I | <u>M</u> | m on t | he date stated above, ar | nd to the best of | my knowledge, from the | causes stated. |
| USE BLACK OR TYPEWRITER | SHOULD READ | 느 | | 22mSIGNATURE | (Degree or title) | | 22b. ADDRESS | | | 22c. DATE SIGNED |
| ר ר לי | 띯ㅣㅣ | | | albert P.Ko | var | MD | VAH, St L | ouis. Mo. | | 9/30/62 |
| | | ∐≨∐ | 72 | a. BURIAL, CREMATION, ALBERTA | KOVAC 23c. NAMI | OF CEMETERY OR CR | REMATORY 23 | | ity, town, or county) | (State) |
| | Ŏ. | AFFIDAVIT OF | -~ | REMOVAL (Specify) | | | · • | 0L - | | |
| | 5 | H | -24 | Burial Oct.10 | 1962 Na | tional Cer | metery | G 26. REGIST | RAR'S SIGNATURE | <u> </u> |
| | ITEM | <u>}</u> | I | IOHN STYGAR & SON - 5541 | | | OCT 2 1962 | 1 1/1/1 | A A | M. D. |
| ı | 1 1 1 | 1 1 1 | | 3341 | TIACKAILM RE | ¥17/ | <u> </u> | | ACMAANU | 1.1/ |

STATEMENT BY LICENSED EMBALMER

| , | , Student Embalmer No |
|-----------------------------------|----------------------------|
| ng under my personal supervision. | One D'A |
| nt | Signed Sitt Suster |
| Signature of Student Embalmer | |
| • | Licensed Embalmer No. 3980 |
| | |
| | P. O. Address Sto Louis To |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.